

And, yea, I'll even manifest Myself in judgment.
And there will be those who will fall dead in the house
of God like Ananias and Sapphira did.
For judgment must begin at the house of God.
And all of these things are virtually upon you. You
could almost reach out and touch them,
For they are right out there.

So see to it that you search your own heart,
and walk circumspectly before Me, saith the Lord of Hosts.
And let not sin dwell in your dwelling; in your house,
in your being.
But rather see to it that they that bear the truth, those
hands are clean.
And that the house that the Holy Ghost lives in is pure
and holy.
And, yea, I'll manifest Myself among you, saith the Lord.

For there is coming a great wave of My Spirit;
Men and women will sing with joy and with rejoicing.
And the heavenly choir will join in and sing with them.
Angels shall sing, and whole congregations will hear the
angels sing. And it shall be a cause for much rejoicing.
Rejoice and be glad, for the Lord is at work among His own.
And in the earth He will accomplish that which He hath
decreed.

(Excerpt from a prophecy Dr. Kenneth E. Hagin delivered
on November 22, 1981 during the Holy Spirit Fall Seminar
at RHEMA Bible Church. This is the portion of the prophecy
that pertains to the Body of Christ as a whole.)

TONGUES AND INTERPRETATION: PROPHECY

Prayer and Holy Spirit Seminar
Dr. Kenneth E. Hagin
Saturday Evening, February 1981

And the move of the Spirit shall be seen first in this;
of music and praising and blessing His name.
For it is within praise that the Spirit can flow and flow
and move freely and go where He goes.
And watch the musicians that have played just as they have
had talent in natural in the days that have gone by,
Shall be touched by the finger of God on their hands and
play as the angels in heavenly bands.
And they shall play on the keyboards and play on the harp,
and play as David has played in days gone by.
And you shall see the Spirit move and move and move and
minister freely as He desires.
So begin to praise Him and praise the Lord. He desires
to manifest, He desires to show,
That He loves His people and He desires the best, and show
that He loves them and show them the best.

Hallelujah!

And it shall become more and more clear that there are
musicians that were not appointed by the will of man or
just something that has come within a natural talent. But
the hands of God shall come upon them mightily like a min-
strel in the Older Testament. And when the hand of God
shall come upon them mighty things shall begin to flow.
And they shall not be recognized as just ministers of music,
but they shall be recognized as ministers of the most Holy
God. And they shall be recognized in the place in which
they truly stand. And within that office, the men of God
can take their rightful stand; because it is through music,
not music from the soul but one from the Spirit, that the
Spirit of God can move, and through the people that He
desires to move through. And yes, the Spirit of God isn't
just teaching people to deliver the Word of God through
verbal means, through the ministry of the spoken Word, but
the Spirit of God is being able to minister through people
and teach musicians how to flow in the Spirit, not just
flow in the avenues of soulful praise as we have heard.
But, oh, in ministry of the Spirit of God, the ministry of
the Spirit of truth, and the ministry of the prophet shall
be able to come to full fruition through that ministry;
through the ministry of the minstrel of the prophet; through
the ministry of the minstrel of music and on things that have
not been seen as to heretofore shall be able to be seen as
this ministry comes forth.

Dont' limit Him. Don't stop now.

Let the glory of the Lord come out of your mouth.

Don't put limitations on the Spirit of God, for He'll move
in this land, He'll uproot all dry sod.

He'll push it right up, He'll push up those roots, and
the trees of righteousness, they shall be tall.

They have grown and grown by the Spirit of the Lord.

They've been watered by your praise, by your praises
to God.

So don't stop now, let the glory come forth, and it shall
rain as the rain; and rain and rain and rain....

CONTEMPORARY APPLICATION OF THE TABERNACLE OF DAVID

1. THE DUE ORDER

A. THE CHIEF MUSICIAN (Minister of Music)

1. He should be appointed by the pastor.
 - a. Pastor is the head of the local church, led by the Holy Spirit.
2. In the Old Testament, the chief musician, Chenaniah, whose name means "established by Jehovah," was appointed by the chief of the levites, through a command from King David who was directed by the Holy Spirit. (So were the first degree or rank of musicians - I Chron. 15:21,22,27, 16:5, 25:6; II Chron. 29:25; Nehemiah 12:42)
3. It is important to have someone in charge. Plural leadership, but one head.
4. The head of the music department should be:
 - a. In love with God first, then the people
 - b. Not a novice, but grounded and built up in the Word. Also, should have an understanding of the music ministry.
 - c. Able to work well with musicians who are often oversensitive and sometimes tempermental ($\frac{1}{2}$ temper, $\frac{1}{2}$ mental!)
 - d. Able to work with a pastor who knows what he wants but doesn't know how to communicate that musically.
 - e. A leader!!! Faithful, full of the Spirit, of good character, able to be authoritative, yet compassionate, and able to organize.
 - f. Skilled in the "craft of music." Excellence.
 - g. Above all, called of God to stand in the musician's office.

B. FIRST DEGREE MUSICIANS

1. David's Tabernacle had three.
 - a. Heman - meaning "faithful" - I Chron. 6:33, 25:5; II Chron. 35:15
 - b. Asaph - meaning "he that is a gatherer and a remover of reproach" - I Chron. 6:39, 15:17, 25:1,2; II Chron. 20:14, 29:30, 35:15
 - c. Ethan - meaning "strength or firmness" (also called Jeduthan). (The name "Ethan" is used until I Chron. 15:19, after that he is called